

Gender And The Welfare State: Care, Work And Welfare In Europe And The USA

Abstract

Gosta Esping-Andersen (1990) in his ground-breaking account of 'The Three Worlds of Welfare Capitalism' provided a 're-specification of the welfare state' (Powell, 2015). This paper briefly describes Esping-Andersen (1990) and highlights the salient characteristics of the Three Types of Welfare States. Moreover, some criticisms and adherents of Esping-Andersen (1990) have been reviewed.

This essay identifies two types of critics, namely, the more cordial and the more hostile criticisms. It is pointed out in this paper that, the critics and adherents of Esping-Andersen (1990) resulted into a great developments in the welfare states research. These developments not only resulted into adding new welfare types to cater for the contemporary world, but also led to great innovation of ideas that brought in new variables explaining the welfare states typologies.

This paper concludes that, Esping-Andersen (1990) work was a great milestone in welfare state research. Inspired by the Timuss approach, among other earlier welfare states researchers, Esping-Andersen brought in a great deal of innovation in welfare state research. He broke a complex system in welfare state research, which was characterized by lack of theory. By so doing, he provided a basis from which many contemporary welfare state researchers and scholars have referred to.

Keywords

Esping-Andersen, Three Worlds, welfare State, innovation, contemporary world.

Introduction

The situation of welfare state research: Pre-Esping-Andersen

This part will help us with a reflection of how important Esping-Andersen (1990) work was to the future welfare state researchers and scholars.

Before Esping-Andersen (1990), the field of welfare state research had been characterized by lack of theory. At that earlier time, there were three main ways to talk about welfare state research. The first stream of literature was based on Marxist explanations. Here, scholars discussed how state as an actor functions within capitalism. Many of the scholars and researchers argued that the welfare states legitimized capitalism, so the debate was between these scholars and the central question of whether the state is an innovative force that could be used to harness the problem inherent with capitalism, as Marxist saw it.

The second stream of literature concerned the rational-choice theories, also known as public choice theories. There were public choice discussions that centered on the question of the relationship between politicians and administration work. Questions of what influenced these relationships, who really was in power, was it the prime minister or the senior civil servant? And what affected the decisions of this particular actors within the framework they are in? To answer this important questions, institutionalism provided these scholars and researchers with organizational maps and flow charts, and this gave insights on what hierarchies existed.

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